Delhi sultanate:

* According to Ibn Batuta, a traveller Who came from North Africa in undia during the fourteenth Century. agriculture was in a state of great progress. The soul was so fertile that ut produced two crops every year; rice being Sown there times a year. There are many beautiful mosques, palaces, forts and monuments Which were buit during this Period speak Volumes about the grandeur of this period. During these times. The sultans, the rulers of the undependent provuncial kingdoms and the nobiles Possessed vast wealth and lived a like of luxury and pleasure.

Agriculture :-

* Agriculture was a major source of Occupation

*Land was the source of Production

- * Produce was generally sufficient * The men book to the tilling and harvesting of crops
- * The women falk land their hands in taking care of the animals:
- * The other section of agricultural society was;
 - * carpenters who made umplements;
 - * Blacksmiths Supplied the wron parts.
- *Pouters who made the household utensuly.
 - *Cobbilers mended or made the shoes priest performed marriage and other ceremonies.
- There were substidiary functions which uncluded the money-lender, the washer man, the sweeper, the cowhend and the barber.
- * Land was the pivot of the whole Vullage ulse.

- * The chief crops were pulses, wheat.
- also grown and exported.
- * Production was for docal consumption.
- * There itowns served as centers of distribution of agricultural products and undustrial goods.
- * The state took a large share of the produce in kind.

Industries:

- *There were vulage and coutage undustries.
- * The clabour employed were the family members;
- *The dechnique used then was conservative.
- * Weaving and spinning of coutton were the cottage undustives during that period.

* The sultans took a hand in built up big enterprises known as the kankhanas.

* Craftsmen were employed under the direct supervision of officials Textile undustry was one of the buggest undustry at that time.

Trade and commerce:

* Inland and to foreign it rade flourished under the Sultans.

* As for the internal trade we had the various classes of merchants and shopkeepers.

*The main being the Gujarati's ob the North, the chetti's of the south, Banjaras of Rajputana were the main traders.

* Bugger deals of commodities were made un the mandis!

* The native bankers or the Beniks used to give doans and receive deposits.

*The chieb articles of import were Silks, velvets, embroudered situble, horses, guns gunpowder and some precious metals.

build

* The chief attilles ûtems of export were grain, cotton. Precuous stones, ûndigo, hides, opium, spices and sugar.

* The counties affected by undia un Commerce were Africa, Malaya, Java, Sumatra, China, Central Asia and Afghanistan.

*Boat traffic on waterways and Coastal trade along the seashore was more hightly developed then now Bengal exported Sugar and rice as well as delicate muslin and suck.

*The coast of coromandel had become a centre of iterctule.

ob foreign goods.

European Trade:

century and the middle of the 16th India's overseas itrade siteadily expanded.

*This was mainly due to ithe

trading activities of the various European; Companies which came to India during this Period.

* But from the 7th century A.D her Seaborne trade passed unto the hands of the Arabs. Who dominated the undian ocean and the Red Sea.

*This monopoly of undian trade by
the Arabs, and the venetuans was sought to be
broken by direct trade with undia by the
Portuguese.

*The arrivel of the portuguese in undia was followed by the advent of other European communities and soon India's Coastal and maritime trade was monophised by the Europeans.

Tax systems:

The sultan of the Delhi sultanate collected five categories of taxes which fall

under the economic system of the empire.
These taxes are:

- * UShr
- * Kharaj
- * Khams
- * Jizya
- * Takat
- * The main items of expenditure were expenses on the maintenance of the army. Salaries of the civil officers and the personal expenditure of the sultan.

 Transport and communications:
- * Means of itransport were cheap and adequate.
- and could be covered by unsurance.
- * The means of stravel with sarais at the distance of 5 kos on the principal highways was as good as in Europe at the time.

This gave the people as sense of security

*The Mugals paid keen attention

to the quality of roads and sarais as in

which made Communication easier.

*A uniform tax was revied on goods at the point of their entry unto the empire.

* Road Cases or Rahdari was declared illegal. though it continued to be collected by some of the docal rajas.

*This was used to maintain good roads. The Sultanate Period was in all a Golden Period which Capitalized well on both land and People of India.

THUGHLUE DYNASTY

ECONOMIC AND SOCIAL CONDITIONS:

- * The sultan was the most noteworthy legal Power.
 - * Clazi-ul-quzar was the chief Judicial Official
 - * A Quasi was delegated in each town
 - * Criminals were severely punished
 - * The sultan was the Commander of the military
 - * The four divisions of the military were
 - · The Royal army
 - · Provincial or Governor's army
 - · Feudal army
 - · war Time army
- * The individuals in the general public were isolated dependent on their nationality and they are;
 - · Foreign Muslims
 - · Indian Muslims
 - · Hindus

* The individuals were chiefly engaged with horticulture and industry

* The textile industry was the main business

* Paper Industry, metalwork, pearly diving, ivory and sandal works, stone cutting, sugar industry were other industries of this period.

* Indian textiles had incredible interest in remote nations

* Bengal and Gujarat were well known for their quality textures

* Cotton, woolen, and silk of various assortment were created in huge amounts.

* The garments had gold, jewels, pearls silver, and stone works

KHILJI DYNASTY

Economic Policy And Administration under Khilji Dynasty:

The khilji rulers imprint out their heredity to Central Asia and were of Turkic Origin. They had been settled for long time in present day Afghanistan before Coming to Delhi in India.

- 1) Jalal-ud-din Khilji: Jalal-ud-din Firuz Khilji was appointed as sultan by a group of Muslim Amirs of Turkic, persian, Anabic gatherings and Indian-Muslim individuals.
- 2) Alauddin khilji: Juna khan, later known as Alauddin khilji, was the nephew and son in-law of Jalal-ud-din; hit the Hindu Decean peninsula, Deogiri which was the capital of the Hindu of Maharashtra. He returned to Delhi in 1296, killed his unde and father-in-law and gained power as sultan
- 3) The last khilji sultans: Aladdin khilji died in December 1315. By then, Malik kafur's transformed into the Sultan. After Malik kafur's death, the Muslim Amirs presented Shihab-ud-din omar, as sultan, and made his elder sibling autb-ud-din Mubarak Shah as his substitute; in any case he gets executed. As Mubarak Shah ruled for 4 years, and then was executed in 1320 by khusraw khan. The Muslim Amirs in Delhi invited Gihazi Malik to over throw khusraw khan and executed him, and made him as sultan Ghiyath al-Dui Tughluq, the first pio pioneer of the Tughluq, administration

Economic Policy

Economic policy and administration under khilji dynasty were very strict and was all in hands of the king. The situation of peasants, businessman and the common man was very poor and sometimes hand to sustain. Few of these policies are listed below:

the expense approaches just to increase his treasury and to pay his obligations and store for his wars of expansion.

He raised agribusiness taxes straight forwardly from 20% to 50%, payable in kind of grain and rural produce or with cash and he discarded instalments

Alauddin khilj'i maintained four sorts of charges on non-nuslims in the Sultanate, called as jizya on poll tax, kharaj on land tax, kari on house tax and the last one chari as field duty.

He moreover announced that his Delhi-based officers along with heighbourhood Muslim jagirdars, khuts, mukkadims, chaudharis and zamindars can seize by force half of all produce as a lost on standing yield, so as to fill sultanale stonerooms

Wage assignments to muslim jagindars dropped and the wage was accumulated by the central Organization

There was a type of quality controls on all agribusiness produce, animals and shaves in kingdom, furthermore controls were implemented on where, how and by whom these could be sold.

Markets called shahana-i-Mandi were made.

Muslim shippers were yielded particular licenses and a plan of action in these mandi to buy and trade.

No one other than these merchants could buy from agriculturists on offer in urban zones

There was an expansive arrangement of detectives who may screen the mandi and had the capacity to seize anyone trying to buy or offer anything out of proposed limit.

The private stockpiling of sustenance was banned Distributing system was introduced by Alauddin

and there was a system of quality contral.

These Controls diminished expenses, furthermore conveyed wages down to a point Where

standard people were not benefited.

The method of quality control could not work much after the death of Alauddin khilji