

Fire at the Murdering Hut - Judith Wright.

Judith Wright was a well-known Australian Poet. Judith Wright's 'Fire at the Murdering Hut' is a three part lyric. The speaker is the first person. I.e. the Listener is the second person 'you'. In the First Part Grave Speaks, middle Fire asserts & at the end Stone appeals.

I: Grave Speaks to Fire. Bush-fires in Australia break out & devastate often and thus with inmates are put out in the blaze. Fire is like a snake hidden under the Grave. It comes out suddenly and destroys. Fire has come to take the Grave away with its knife like flame-tongue. The Grave is observing silence for over a century without seeing the fire, how the fire is found. For century the fire has left the Grave alone. Now Rose-tree has grown. The Grave has been for too long a time in the drought and in the rain. Now the Fire has come to take the Grave again. Fire will dig the Grave out & wake it. Grave & Fire lying alone.

II - THE FIRE.

Now the fire is charging at the
grave, because it is one of the dead soul.
Dead souls can complaints of the dead soul
are whispers to the fire. Asking the fire
to stamp down under its feet. Grave is
shallow like a red-bird. The song of fire,
death is the final message of love. Now the
fire comes to eat the white roses, the
dry stone-moss & the bones within its
vault. Neither love nor death come to
death. Flesh does not grow on the bared
bone. The dead can not come alive & dead
cannot die again. Fire is dancing on the
grave like a lover's ghost. Fire is beautiful.
Flames are beautiful. The fire dances on the
tree of roses. It means, the fire burns. The
tree chars to coal-dust. Fire is not the lover
of grave and it does not love. But before it goes
it kisses the grave through the rose-root &
delves into her breast and tattoo a love
message in black stain, as a badge of black
plague upon the white breast stone.

III - THE STONE [SOUL]

Now the cut-stone speaks. Flame seems to be a
steel knife. It is cruel in the hands that split the
sleep of the stone & marks it with pain. The stone is
willing to be left alone, cold, quiet and deep sleep.
Fire is the instrument of love, that will eat the stone
away. The poor naked bone lies beneath the stone
and it looks to be left bare. The stone tears the
fire calling on the grave. Fire is terrible, it is the
eaten of death even. The dead body (soul) lies hidden
inside the grave. The fire is going to open (tear)
the heart of the body. The stone asks the dead body
to lie quietly in the grave. The stone is afraid
of the falling of the scorching sun rays &
the rain, falling on to beat its breast. Fire
does not open the stone's heart. The stone does not
wish to be awoken to the cruel day of love.
The stone prays for REST.