CHAPTER NO:09, HOSPITALITY

All household cares and course of daily life have this in view Guests to receive with courtesy, and kindly acts to do

Explanation

The whole design of living in the domestic state and laying up (property) is (to be able) to exercise the benevolence of hospitality.

TamilTransliterationIrundhompiIlvaazhvaThellaamVelaanmai Seydhar Poruttu.Virundhompi

Though food of immortality should crown the board, Feasting alone, the guests without unfed, is thing abhorred

Explanation

It is not fit that one should wish his guests to be outside (his house) even though he were eating the food of immortality.

Tamil			Transliteration
Virundhu	Puraththadhaath	Thaanuntal	Saavaa
Marundheninum Ver	ntarpaar Randru.		

Each day he tends the coming guest with kindly care; Painless, unfailing plenty shall his household share

Explanation

The domestic life of the man that daily entertains the guests who come to him shall not be laid waste by poverty.

<u>Tamil</u>			<u>Transliteration</u>
Varuvirundhu	Vaikalum	Ompuvaan	Vaazhkkai
Paruvandhu Paazhpatu	dhal Indru.		

With smiling face he entertains each virtuous guest, 'Fortune' with gladsome mind shall in his dwelling rest

Explanation

Lakshmi with joyous mind shall dwell in the house of that man who, with cheerful countenance, entertains the good as guests.

Tamil			Transliteration
Akanamarndhu	Seyyaal	Uraiyum	Mukanamarndhu
Nalvirundhu Ompuvaan Il.			

Who first regales his guest, and then himself supplies, O'er all his fields, unsown, shall plenteous harvests rise

Explanation

Is it necessary to sow the field of the man who, having feasted his guests, eats what may remain ?.

Tamil			Transliteration
Viththum	Italventum	Kollo	Virundhompi
Michchil Misaivaan Pulam.			

The guest arrived he tends, the coming guest expects to see; To those in heavenly homes that dwell a welcome guest is he

Explanation

He who, having entertained the guests that have come, looks out for others who may yet come, will be a welcome guest to the inhabitants of heaven.

Tamil			Transliteration
Selvirundhu	Ompi	Varuvirundhu	Paarththiruppaan
Nalvarundhu Vaanat	h Thavarkku.		

To reckon up the fruit of kindly deeds were all in vain; Their worth is as the worth of guests you entertain

Explanation

The advantages of benevolence cannot be measured; the measure (of the virtue) of the guests (entertained) is the only measure.

<u>Tamil</u>

Inaiththunaith	Thenpadhon	Rillai	Virundhin
Thunaiththunai Velvip Payan.			

Transliteration

With pain they guard their stores, yet 'All forlorn are we,' they'll cry, Who cherish not their guests, nor kindly help supply

Explanation

Those who have taken no part in the benevolence of hospitality shall (at length lament) saying, "we have laboured and laid up wealth and are now without support.".

Tamil			Transliteration
Parindhompip	Patratrem	Enpar	Virundhompi
Velvi Thalaippataa Thaar.			

To turn from guests is penury, though worldly goods abound; 'Tis senseless folly, only with the senseless found

Explanation

That stupidity which excercises no hospitality is poverty in the midst of wealth It is the property of the stupid.

Tamil			Transliteration
Utaimaiyul	Inmai	Virundhompal	Ompaa
Matamai Matavaarkan Untu.			

The flower of 'Anicha' withers away, If you do but its fragrance inhale; If the face of the host cold welcome convey, The guest's heart within him will fail

Explanation

As the Anicham flower fades in smelling, so fades the guest when the face is turned away.

Tamil Transliteration

Moppak Kuzhaiyum Anichcham Mukandhirindhu Nokkak Kuzhaiyum Virundhu.